

BRIAN SANDOVAL  
Governor

TERRY JOHNSON  
Director

THORAN TOWLER  
Labor Commissioner

STATE OF NEVADA



REPLY TO:

OFFICE OF THE LABOR COMMISSIONER  
555 E. WASHINGTON AVENUE, SUITE 4100  
LAS VEGAS, NEVADA 89101  
PHONE (702) 486-2650  
FAX (702) 486-2660

Department of Business & Industry  
OFFICE OF THE LABOR COMMISSIONER  
**NEVADA STATE APPRENTICESHIP COUNCIL**  
<http://www.LaborCommissioner.com>

**AGENDA**  
**NEVADA STATE APPRENTICESHIP COUNCIL**  
**REGULARLY SCHEDULED QUARTERLY MEETING**

**DATE:** March 20, 2012

**TIME:** 9:00 A.M.

**PLACE:** LAS VEGAS  
GRANT SAWYER STATE BUILDING  
555 E. WASHINGTON, SUITE 4401

CARSON CITY  
LEGISLATIVE BUILDING  
401 S. CARSON STREET, SUITE 3138

Prior to the commencement and conclusion of a contested case or a quasi judicial proceeding that may affect the due process rights of an individual the board may refuse to consider public comment. NRS 233B.126

The council may take items on this agenda out of order for the sake of efficiency, items on this agenda may be pulled or removed from the agenda at any time, and items may be combined for consideration by the public body

**AGENDA**

**ACTION**

1. Call to order and roll call
2. Public comment  
In consideration of others who may also wish to provide public comment, please avoid repetition and limit your comments to no more than five (5) minutes. No Action Will Be Taken
3. Approval of December 29, 2011 meeting minutes For Possible Action
4. Consent Items For Possible Action
  - a. Nevada Power Company Substation Electrician For Possible Action
  - b. Nevada Power Company Metering Electrician For Possible Action
  - c. Nevada Power Company Lineman For Possible Action
5. Antonnelle J. Machado vs. Plumbers JATC For Possible Action  
Review of Appeal from termination of apprenticeship
6. Teamsters Training Local 631 For Possible Action  
Approval for Revision of Standards
7. Discussion of Continued Recognition by For Possible Action  
Office of Apprenticeship

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|---|-------------------------|
| 8. Report of Staff  | For Possible Action     |
| a) Quarterly Statistics   |                         |
| 9. Report of Federal Office of Apprenticeship   | For Possible Action     |
| 10. Report of Deputy Attorney General   | No Action Will Be Taken |
| 11. Report of Secretary Director  | For Possible Action     |
| 12. Public comment  | No Action Will Be Taken |
| In consideration of others who may also wish to provide public comment, please avoid repetition and limit your comments to no more than five (5) minutes. |                         |
| 13. Adjournment   | For Possible Action     |

**SUBSEQUENT MEETING TENTATIVELY SCHEDULED FOR MAY 10, 2012**

**POSTING**

This agenda posted on or before March 12, 2012, by the staff of the Labor Commissioner at the following locations:

- |   |   |
|---|---|
| 1. Lobby of the Sawyer State Office Building<br>555 East Washington Avenue, Las Vegas NV                    | 4. Carson City District Courthouse<br>885 East Musser Street, Suite 3031, Carson City                   |
| 2. Lobby of the Office of the Labor Commissioner<br>555 East Washington Avenue, Suite 4100,<br>Las Vegas NV | 5. Legislative Building, State of Nevada<br>401 South Carson Street, 1 <sup>st</sup> Floor, Carson City |
| 3. Lobby of the Office of the Labor Commissioner<br>675 Fairview, Suite #226, Carson City                   | 6. Website: <a href="http://www.LaborCommissioner.com">www.LaborCommissioner.com</a>                    |