

JIM GIBBONS
Governor
DIANE CORNWALL
Director

STATE OF NEVADA



DEPARTMENT OF BUSINESS & INDUSTRY
Office of the Labor Commissioner
STATE APPRENTICESHIP COUNCIL

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NEVADA STATE APPRENTICESHIP COUNCIL
REGULARLY SCHEDULED QUARTERLY MEETING

DATE: MAY 13, 2010

TIME: 9:15 A.M.

PLACE: LAS VEGAS
GRANT SAWYER STATE OFFICE BLDG
555 EAST WASHINGTON AVENUE RM 4401

CARSON CITY
NEVADA LEGISLATIVE BLDG
401 SOUTH CARSON STREET RM 3137

AGENDA

ACTION

1. Approval of February 18, 2010 meeting minutes **Action May Be Taken**
2. Discussion on the Role of Veteran's Affairs: **Action May Be Taken**
3. Cancellation of Programs **Action May Be Taken**
In Accordance with 610.350
 - a) A Bug in a Rug Learning Center
 - b) ABC Academy of Learning
 - c) ABC Learning Center
 - d) Acelero Learning Clark County
 - e) Bartenders Local 165 JATC
 - f) Berry Plastics
 - g) Calvary Christian Learning Academy
 - h) CCSN Charleston Day Care
 - i) CCSN Cheyenne Day Care
 - j) Child Have
 - k) Children's Choice MGM
 - l) Children's Choice Palace Station
 - m) Children's Choice Sunset Station
 - n) Children's Choice Texas Station
 - o) Children's Choice Boulder Station
 - p) Christian Montessori School
 - q) Classroom On Wheels
 - r) Creative Kids Learning Center
 - s) Creative Kids Wigwam
 - t) Easter Seals Southern Nevada
 - u) Energy Erectors

- v) Faith Lutheran Preschool
- w) Granny's Garden
- x) Kerr McGee Chemical
- y) Kids R Kids # 3
- z) Kids Campus
- aa) Kid's Cove Preschool
- bb) Kid's R Kids
- cc) LaPetite Academy Cheyenne
- dd) LaPetite Academy Warms Springs
- ee) LaPetite Academy East Charleston
- ff) Romp n Play
- gg) Seton Academy
- hh) Seton Academy Placid
- ii) Seton Academy West
- jj) The Learning Tree
- kk) Trinity United Methodist Preschool
- ll) Vegas Valley Christian Church
- mm) A+ Learning Center
- nn) Carson Learning Center
- oo) Children's World/Caughlin Ranch
- pp) Classroom on Wheels
- qq) Creative Kids Co-Op
- rr) Fundamentals, Inc.
- ss) Grass Valley Elementary
- tt) Kid Country Child Care II
- uu) Kid Country Child Care Inc.
- vv) Kidding Around Preschool
- ww) Kindercare Learning Center(Lakeside)
- xx) Kindercare Learning Center (McCarran)
- yy) LaPetite Academy(Sparks Blvd),
- zz) Little Bear (Center)
- aaa) Little Bear (Pyramid)
- bbb) Little Bear (Ralston)
- ccc) Little Stars Daycare
- ddd) Magic Carpet Preschool
- eee) Mark H. Dawson Child and Family Center
- fff) New Beginnings
- ggg) Noah's Ark
- hhh) Smokey Valley Day Care
- iii) Sonoma Heights Elementary
- jjj) St. John's Room to Grow
- kkk) St. Mark Preschool
- lll) Stepping Stones Children's Center
- mmm) Tammy's Tots Childcare

- nnn) The Child Garden at South Meadows
- ooo) Trinity Lutheran Childcare Center
- ppp) Tumbleweed Daycare Center
- qqq) Under The Magic Pine Tree
- rrr) Up and Away Learning Center
- sss) Wee Care Daycare
- ttt) YMCA of the Sierra

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| 4. Associated Builders & Contractors of Nevada
New Program | Action May Be Taken |
| 5. So. Operating Engineers Local 12 JATC
New Program | Action May Be Taken |
| 6. So. Operating Engineers JATC
Revision of Standards | Action May Be Taken |
| 7. No. Laborers Training
Review of Standards in accordance with NAC 610.310(5) | Action May Be Taken |
| 8. So. Electrical JATC Telecommunications Tech
Revision of Standards | Action May Be Taken |
| 9. Truckee Meadow Water Authority SCADA Program
Revision of Standards | Action May Be Taken |
| 10. Truckee Meadow Water Authority
Revision of Standards | Action May Be Taken |
| 11. So. Carpenters Drywall Finisher
Revision of Standards | Action May Be Taken |
| 12. Report of Staff
a) Quarterly Statistics | Action May Be Taken |
| 13. Report of Federal Office of Apprenticeship | Action May Be Taken |
| 14. Report of Deputy Attorney General | No Action |
| 15. Report of Secretary Director | No Action |
| 16. Public comment
In consideration of others who may also wish to provide public comment, please avoid repetition and limit your comments to no more than five (5) minutes. | No Action |
| 17. Adjournment | Action May Be Taken |

**SUBSEQUENT MEETING TENTATIVELY SCHEDULED FOR AUGUST 13, 2010
THE COUNCIL MAY TAKE ITEMS ON THIS AGENDA OUT OF ORDER FOR THE SAKE OF
EFFICIENCY**

POSTING

This agenda will be posted on or before April 21, 2010, by the staff of the Labor Commissioner at the following locations:

1. Lobby of the Sawyer State Office Building
555 East Washington Avenue, Las Vegas NV
2. Lobby of the Office of the Labor Commissioner
555 East Washington Avenue, Suite 4100, Las Vegas NV
3. Lobby of the Office of the Labor Commissioner
675 Fairview, Suite #226, Carson City NV
4. Carson City District Courthouse
885 East Musser Street, Ste 3031, Carson City
5. Legislative Building, State of Nevada
401 South Carson Street, 1st Floor, Carson City
6. Website: www.LaborCommissioner.com